COUNTY TREASURER'S MONTHLY REPORT 08/30/2024

SUBMITTED TO: COMMISSIONER'S COURT, PALO PINTO COUNTY PREPARED AND SUBMITTED BY: DEANNA COPELAND, COUNTY TREASURER

This report is made in accordance with provisions of Gov. Code 2256, The Public Funds Investment Act, which require quarterly reporting of investment transactions for county funds to the commissioner's court. The investments held in Palo Pinto County's portfolio comply with the Public Funds Investment and with County's policy and strategies.

| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|----------------------------------|---------------------------|------------------|-----------------------|------------------------|
| 2024 010 GENERAL FUND | | | | |
| CASH - GEN FUND | 9,639,697.68 | 937,708.17 | 1,805,478.57- | 8,771,927.28 |
| INVESTMENTS - GEN FUND | 13,254,079.33 | 60,708.03 | | 13,314,787.36 |
| FUND TOTALS | 22,893,777.01 | 998,416.20 | 1,805,478.57- | 22,086,714.64 |
| 2024 011 ROAD & BRIDGE - PRCT #1 | | | | |
| CASH - R & B #1 | 511,900.17 | 12,399.23 | 70,553.38- | 453,746.02 |
| INVESTMENTS - R & B #1 | 730,602.65 | 3,346.39 | .00 | 733,949.04 |
| FUND TOTALS | 1,242,502.82 | 15,745.62 | 70,553.38- | 1,187,695.06 |
| 2024 012 ROAD & BRIDGE - PRCT #2 | | | | |
| CASH - PRCT #2 | 427,740.17 | 27,600.93 | 107,259.17- | 348,081.93 |
| INVESTMENTS - PRCT #2 | 1,145,203.13 | 5,245.40 | .00 | 1,150,448.53 |
| FUND TOTALS | 1,572,943.30 | 32,846.33 | 107,259.17- | 1,498,530.46 |
| 2024 013 ROAD & BRIDGE - PRCT #3 | | | | |
| CASH - PRCT #3 | 794,498.21 | 21,912.57 | 171,614.23- | 644,796.55 |
| INVESTMENTS - PRCT #3 | 842,240.53 | 3,857.74 | .00 | 846,098.27 |
| FUND TOTALS | 1,636,738.74 | 25,770.31 | 171,614.23- | 1,490,894.82 |
| 2024 014 ROAD & BRIDGE - PRCT #4 | | | | |
| CASH - PRCT #4 | 610,890.71 | 16,824.95 | 72,573.75- | 555,141.91 |
| INVESTMENTS - PRCT #4 | 1,030,044.36 | 4,717.94 | .00 | _1,034,762.30 |
| FUND TOTALS | 1,640,935.07 | 21,542.89 | 72,573.75- | 1,589,904.21 |
| GRAND TOTALS | 28,986,896.94 | 1,094,321.35 | 2,227,479.10- | 27,853,739.19 |

| | | | | • | |
|----------|---|-------------------------|---------------------|------------------------|------------------------|
| | | BEGINNING | CASH | CASH | ENDING |
| AC | COUNT NAME | CASH BALANCE | RECEIPTS | DISBURSEMENTS | CASH BALANCE |
| 2024 015 | CETRZ FUND | | | | |
| 2024 013 | CASH IN BANK - CERTZ | 45,578.04- | .00 | 2,607.55- | 48,185.59- |
| | FUND TOTALS | 45,578.04- | .00 | 2,607.55- | 48,185.59- |
| | | | | | |
| 2024 021 | SHERIFF - RURAL SAL ASST GRANT | | | | |
| | CASH IN BANK-SALARY ASST GRANT FUND TOTALS | 264,929.95 | 1,252.75 | 6,264.60- 6,264.60- | 259,918.10 |
| | FUND TOTALS | 264,929.95 | 1,252.75 | 0,204.00- | 259,918.10 |
| 2024 023 | HISTORICAL COMMISSION | | | | |
| | CASH - HISTORICAL COMMISSION | 25,836.93 | 208.13 | 120.00- | 25,925.06 |
| | FUND TOTALS | 25,836.93 | 208.13 | 120.00- | 25,925.06 |
| 2024 024 | MADI OU CEMETERY TRUET | | | • | |
| 2024 024 | MARLOW CEMETERY TRUST CASH IN BANK | 1,076.39 | 5.08 | .00 | 1,081.47 |
| | FUND TOTALS | 1,076.39 | 5.08 | .00 | 1,081.47 |
| | | ., | | | 1,001117 |
| 2024 025 | CO ATTORNEY - (SPECIAL REV) | | | | |
| · | CASH - CO ATTY (SP REV) | 397.37 | 77.17 | | 474.54 |
| | FUND TOTALS | 397.37 | 77.17 | .00 | 474.54 |
| 2024 030 | DISTRICT ATTORNEY (SP REV) | | | | |
| | CASH - D A (SP REV) | 1,735.60 | 8.20 | .00 | 1,743.80 |
| | FUND TOTALS | 1,735.60 | 8.20 | .00 | 1,743.80 |
| 2024 022 | TAV ACCECCOD COLLECTOD/CD DELY | | | | |
| 2024 032 | TAX ASSESSOR-COLLECTOR(SP REV) CASH IN BANK | 16,234.36 | 224 76 | 00 | 16 550 10 |
| | FUND TOTALS | 16,234.36 | 324.76 324.76 | .00 | 16,559.12 16,559.12 |
| | | 70,00 | 526 | .00 | 10,555.12 |
| 2024 035 | HOTEL/MOTEL OCCUPANCY TAX | | | | |
| | CASH - HOTEL/MOTEL TAX | 123,978.46 | 36,183.88 | .00 | 160,162.34 |
| | INVESTMENTS - HOTEL/MOTEL TAX FUND TOTALS | 23,411.13 147,389.59 | 564.82 36,748.70 | | 23,975.95 |
| | TORD TOTALS | 147,309.59 | 30,746.70 | .00 | 184,138.29 |
| 2024 036 | CO ATTY-RURAL SAL ASST GRANT | | | | |
| | CASH-RURAL SALARY ASST GRANT | 121,707.63 | 505.44 | 26,208.47- | 96,004.60 |
| | FUND TOTALS | 121,707.63 | 505.44 | 26,208.47- | 96,004.60 |
| 2024 037 | CO ATTY PRETRIAL INTERVENTION | | | | |
| 2021 007 | CASH | 31,908.42 | 148.71 | 1,158.12- | 30,899.01 |
| | FUND TOTALS | 31,908.42 | 148.71 | 1,158.12- | 30,899.01 |
| | | | | | , |
| 2024 038 | OPIOID SETTLEMENT | 40 700 40 | | | |
| | CASH - OPIOID SETTLEMENT FUND TOTALS | 49,730.49 49,730.49 | 236.98 | | 49,967.47 |
| | TOND TOTALS | 45,730.45 | 236.98 | .00 | 49,967.47 |
| 2024 041 | DA-RURAL SALARY ASST GRANT | | | | |
| | CASH-RURAL SALARY ASST GRANT | 69,863.70 | 215.94 | 40,148.84- | 29,930.80 |
| | FUND TOTALS | 69,863.70 | 215.94 | 40,148.84- | 29,930.80 |
| | GRAND TOTALS | 685,232.39 | 20 721 00 | 76 507 50 | C40 450 C |
| | GIVARD TOTALS | 000,232.39 | 39,731.86 | 76,507.58- | 648,456.67 |

COMBINED STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS FROM AUGUST

| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---|------------------------------|------------------------|-----------------------|--------------------------|
| 2024 042 D.A. FORFEITURE FUND | • | | | |
| CASH - D A FORFEITURE | 88,187.49 | 420.29 | .00 | 88,607.78 |
| FUND TOTALS | 88,187.49 | 420.29 | .00 | 88,607.78 |
| 2024 045 SHERIFF DEPT FORFEITURE FUND | | | | |
| CASH - S.O. FORFEITURE FUND | 2,674.72 | .00 | 6,216.67- | 3,541.95- |
| INVESTMENTS - SHERIFF FORFEITU | 39,105.93 | 179.12 | .00 | 39,285.05 |
| FUND TOTALS | 41,780.65 | 179.12 | 6,216.67- | 35,743.10 |
| OOOA OAC AMEDICAN DECCHE DIAN ACT COO | | | | |
| 2024 046 AMERICAN RESCUE PLAN ACT-2021 CASH-AMERICAN RESCUE PLAN ACT | 6 170 000 60 | 20 270 10 | 00 | C 200 2E0 02 |
| FUND TOTALS | 6,172,088.63 6,172,088.63 | 28,270.19 28,270.19 | .00 | 6,200,358.82 |
| TORD TOTALS | 0,172,000.03 | 20,270.19 | .00 | 6,200,358.82 |
| 2024 049 ELECTION SERVICES FUND | | | | |
| CASH IN BANK - ELECTION SERV | 7,650.08 | 36.43 | | 7,686.51 |
| FUND TOTALS | 7,650.08 | 36.43 | .00 | 7,686.51 |
| 2024 050 COUNTY CLERK - PRF ACCOUNT | | | | |
| CASH IN BANK - PRF | 253,776.85 | 15,857.61 | 23,464.68- | 246,169.78 |
| INVESTMENTS - PRF FUND | 738,884.12 | 3,384.33 | .00 | 742,268.45 |
| FUND TOTALS | 992,660.97 | 19,241.94 | 23,464.68- | 988,438.23 |
| 2024 051 DISTRICT CLERK - PRF ACCOUNT | | | | |
| CASH IN BANK - PRF #3 | 78,441.56 | 1,767.09 | .00 | 80,208.65 |
| INVESTMENTS - DIST CLERK PRF | 73,316.18 | 335.82 | .00 | 73,652.00 |
| FUND TOTALS | 151,757.74 | 2,102.91 | .00 | 153,860.65 |
| 2024 052 PRESERVATION OF RECORDS FUND | | | | |
| CASH IN BANK - PRF #2 | 25,496.48 | 172.65 | .00 | 25,669.13 |
| INVESTMENTS - PRESERV OF RECOR | 84,595.60 | 387.47 | .00 | 84,983.07 |
| FUND TOTALS | 110,092.08 | 560.12 | .00 | 110,652.20 |
| 2024 053 JUVENILE CASE MANAGER FUND | | | | |
| CASH IN BANK | 29,872.95 | 1,735.05 | 00 | 31,608.00 |
| FUND TOTALS | 29,872.95 | 1,735.05 | .00 | 31,608.00 |
| 2024 054 LAW LIBRARY FUND | | | | |
| CASH IN BANK - LAW LIBRARY | 22,907.73 | 1 754 26 | 1 071 11 | 02 500 00 |
| INVESTMENTS - LAW LIBRARY | 99,899.52 | 1,754.36 | 1,071.11- 00 | 23,590.98 |
| FUND TOTALS | 122,807.25 | 2,211.93 | 1,071.11- | 100,357.09 123,948.07 |
| | | • | ., | 120,010,0 |
| 2024 055 COURTHOUSE SECURITY FEE FUND | 10 500 51 | | | |
| CASH IN BANK - SECURITY FEE INVESTMENTS - COURTHOUSE SEC | 12,569.51 | 2,234.98 | 33,461.31- | 18,656.82- |
| FUND TOTALS | 8,813.72 21,383.23 | 40.37 2,275.35 | .00 | 8,854.09 |
| TOND TOTALS | 21,303.23 | 2,275.35 | 33,461.31- | 9,802.73- |
| 2024 056 TECHNOLOGY FUND | | | | |
| CASH IN BANK - TECH FUND | 27,720.16 | 1,412.24 | 689.19- | 28,443.21 |
| INVESTMENTS - TECHNOLOGY FUND | 90,235.30 | 413.31 | .00 | 90,648.61 |
| FUND TOTALS | 117,955.46 | 1,825.55 | 689.19- | 119,091.82 |
| 2024 057 JUSTICE COURT SECURITY FUND | _ | | | |
| CASH - JUSTICE SECURITY FEE | 45,100.11 | 578.87 | | 45,678.98 |
| FUND TOTALS | 45,100.11 | 578.87 | .00 | 45,678.98 |
| GRAND TOTALS | 7,901,336.64 | 59,437.75 | 64,902.96- | 7,895,871.43 |

| | BEGINNING | CASH | CASH | ENDING |
|---|---|------------------------|--------------------|----------------------------|
| ACCOUNT NAME | CASH BALANCE | RECEIPTS | DISBURSEMENTS | CASH BALANCE |
| 2024 058 EMPLOYEE FUND | | | | |
| CASH - EMPLOYEE FUND | 3,936.54 | 220.14 | 437.83- | 3,718.85 |
| FUND TOTALS | 3,936.54 | 220.14 | 437.83- | 3,718.85 |
| | | | | · |
| 2024 059 COUNTY SPECIALTY COURT | | | | |
| CASH IN BANK | 14,255.17 | 486.80 | | 14,741.97 |
| FUND TOTALS | 14,255.17 | 486.80 | .00 | 14,741.97 |
| 2024 063 I & S FUND - CERT OF OBLIGATIO | | | | |
| CASH - I&S/TWDB | 23,681.23 | 685.82 | 41.50- | 24,325.55 |
| FUND TOTALS | 23,681.23 | 685.82 | 41.50- | 24,325.55 |
| | | | | |
| 2024 070 TX CAPITAL FUND-TX BEST PROTEI | | | | |
| CASH - TX CAPITAL FUND | 100.00 | .00 | | 100.00 |
| FUND TOTALS | 100.00 | .00 | .00 | 100.00 |
| 2024 071 CAPITAL PROJECTS FUND | | | | |
| CASH-CERTIFICATES OF OBLIGATIO | 38,218.19 | 170.69 | 3,600.00- | 34,788.88 |
| CASH - CERT OF OBLIGATION | 340,609.18 | .00 | | 340,609.18 |
| FUND TOTALS | 378,827.37 | 170.69 | 3,600.00- | 375,398.06 |
| 2024 072 CADITAL DD0 IFCTC FUNDADERDOENS | | | | |
| 2024 072 CAPITAL PROJECTS FUND(DEMPSEY) CASH - CAP PROJ(DEMPSEY) | 341,826.18 | 0 200 22 | 00 | 252 225 42 |
| INVESTMENTS-CAP PROJ(DEMPSEY) | 370,914.26 | 8,209.22 1,698.91 | .00 | 350,035.40 |
| FUND TOTALS | 712,740.44 | 9,908.13 | 0 <u>0</u> .00 | 372,613.17 722,648.57 |
| | .,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3,300.13 | .00 | 722,040.37 |
| 2024 073 CAPITAL PROJECTS FUND(HAVA) | | | | |
| CASH - CAP PROJ(HAVA) | 49,166.04 | 234.33 | 00 | 49,400.37 |
| FUND TOTALS | 49,166.04 | 234.33 | .00 | 49,400.37 |
| 2024 074 CAPITAL IMPROVEMENTS FUND | | | | |
| CASH - CAP IMPROVEMENTS FUND | 1,175,222.90 | 160,962.44 | 6,834.83- | 1 220 250 51 |
| INVESTMENTS - CAPITAL IMP | 455,077.98 | 2,084.40 | .00 | 1,329,350.51 457,162.38 |
| FUND TOTALS | 1,630,300.88 | 163,046.84 | 6,834.83- | 1,786,512.89 |
| | | | ., | 1,100,012,00 |
| 2024 075 COURT FACILITY FUND | | | | |
| CASH IN BANK-COURT FACILITY FU | 26,800.70 | 1,069.71 | 00 | 27,870.41 |
| FUND TOTALS | 26,800.70 | 1,069.71 | .00 | 27,870.41 |
| 2024 082 JP 2 | | | | |
| CASH IN BANK - JP #2 | 6,354.85 | 8,266.61 | 6,946.85- | 7,674.61 |
| FUND TOTALS | 6,354.85 | 8,266.61 | 6,946.85- | 7,674.61 |
| 0004 000 3007705 05 705 05 40 | | | | |
| 2024 083 JUSTICE OF THE PEACE-PRCT # 3 CASH IN BANK - JP # 3 | 16 040 57 | 12 252 52 | 4= 44= | |
| FUND TOTALS | <u>16,948.57</u> 16,948.57 | 13,350.69 13,350.69 | <u>17,867.57</u> - | 12,431.69 |
| TOTAL STATES | 10,540.57 | 13,350.69 | 17,867.57- | 12,431.69 |
| 2024 084 JP # 4 | | | | |
| CASH IN BANK - JP # 4 | 9,285.11 | 12,240.93 | 10,155.41- | 11,370.63 |
| FUND TOTALS | 9,285.11 | 12,240.93 | 10,155.41- | 11,370.63 |
| GRAND TOTALS | 2 072 200 00 | 200 600 66 | 45.000.00 | |
| CIVILD ICINES | 2,872,396.90 | 209,680.69 | 45,883.99- | 3,036,193.60 |

| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---|---------------------------|------------------|-----------------------|------------------------|
| 2024 085 JUSTICE OF THE PEACE-PRCT # 5 | | | | |
| CASH IN BANK - JP # 5 | 16,409.65 | 16,329.31 | 17,338.65- | 15,400.31 |
| FUND TOTALS | 16,409.65 | 16,329.31 | 17,338.65- | 15,400.31 |
| 2024 086 HRA FUND | | | | |
| CASH - HRA FUND | 57,859.63 | 272.26 | 2,200.00- | 55,931.89 |
| FUND TOTALS | 57,859.63 | 272.26 | 2,200.00- | 55,931.89 |
| 2004 007 COUNTY TREACHRED C ACCOUNTS | | | | |
| 2024 087 COUNTY TREASURER'S ACCOUNTS CASH IN BANK - CO TREAS | 14 400 40 | 20 040 51 | 10 027 00 | 20 000 00 |
| FUND TOTALS | 14,486.49 14,486.49 | 36,649.51 | 12,237.00- | 38,899.00 |
| FUND TOTALS | 14,486.49 | 36,649.51 | 12,237.00- | 38,899.00 |
| 2024 088 COUNTY CLERK AGENCY FUND | | | | |
| CASH IN BANK – CO CLERK | 52,341.44 | 41,038.68 | 54,562.44- | 38,817.68 |
| FUND TOTALS | 52,341.44 | 41,038.68 | 54,562.44- | 38,817.68 |
| 2024 089 JUVENILE REST CHECKING | | | | |
| CASH- JUV REST CHECKING | 201.55 | 92 | 1.55- | 200.92 |
| FUND TOTALS | 201.55 | .92 | 1.55- | 200.92 |
| 2024 000 DICTRICT OF EDV. AGENCY FUND | | | | |
| 2024 090 DISTRICT CLERK AGENCY FUND | 00 500 00 | | | |
| CASH IN BANK - DIST CLERK | 29,526.03 | 25,943.78 | 28,768.00- | 26,701.81 |
| FUND TOTALS | 29,526.03 | 25,943.78 | 28,768.00- | 26,701.81 |
| 2024 092 JUSTICE OF THE PEACE-PRCT # 1 | | | | |
| CASH IN BANK - JP # 1 | 24,821.36 | 27,731.51 | 28,429.46- | 24,123.41 |
| FUND TOTALS | 24,821.36 | 27,731.51 | 28,429.46- | 24,123.41 |
| 2024 097 PUBLIC WORKS | | | | |
| CASH IN BANK - PUBLIC WKS | 5,024.86 | 4,152.53 | 4,684.86- | 4,492.53 |
| FUND TOTALS | 5,024.86 | 4,152.53 | 4,684.86- | 4,492.53 |
| GRAND TOTALS | 200,671.01 | 152,118.50 | 148,221.96- | 204,567.55 |
| | 200,071.01 | 132,110.30 | 140,221.30- | 204,307.55 |

| Combined Statement Of Cash Receipts And Disbursements From August to August | | | | | |
|---|---------------------------|------------------|---------------------------------------|------------------------|--|
| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE | |
| 2023 040 D. A.SEIZURE FUND | | | | | |
| CASH - D A SEIZURE | <u>4,415.87</u> | 21.03 | 0.00 | 4,436.90 | |
| FUND TOTAL | 4,415.87 | 21.03 | 0.00 | 4,436.90 | |
| | | | | | |
| 2023 048 D A STATE FUND | | | | | |
| CASH - DA STATE FUND | 1,092.29 | <u>5.15</u> | | 1,097.44 | |
| FUND TOTAL | 1,092.29 | 5.15 | 0.00 | 1,097.44 | |
| 2023 210 JUVENILE PROBATION FUND | | | | | |
| CASH - JUV PROB | 90,128.28 | 104,370.03 | 28,605.56 | 165,892.75 | |
| CASH - SAVINGS | 91.51 | 0.00 | | 91.51 | |
| INVESTMENTS - JUVENILE PROB | 0.00 | 0.00 | 0.00 | 0.00 | |
| FUND TOTAL | 90,219.79 | 104,370.03 | 28,605.56 | 165,984.26 | |
| 2002 240 ADULT PROPATION FUND | | | | | |
| 2023 310 ADULT PROBATION FUND | 04.005.05 | E7 707 07 | 50 404 80 | 00 540 00 | |
| CASH - CSCD | 84,985.85 | 57,727.97 | · | 92,518.93 | |
| INVESTMENTS - ADULT PROB | <u>218,779.11</u> | <u>1002.08</u> | · · · · · · · · · · · · · · · · · · · | <u>219,781.19</u> | |
| FUND TOTAL | 303,764.96 | 58,730.05 | 50,194.89 | 312,300.12 | |
| 2023 320 CSCD-COLLECTIONS | | | | | |
| CASH - CSCD COLLECTION | 37,643.86 | 53,090.04 | <u>39,353.86</u> | <u>51,380.04</u> | |
| FUND TOTAL | 37,643.86 | 53,090.04 | 39,353.86 | 51,380.04 | |
| GRAND TOTALS | 437,136.77 | 216,216.30 | 118,154.31 | 535,198.76 | |
| | | | | | |
| | BEGINNING | CASH | CASH | ENDING | |
| | CASH BALANCE | RECEIPTS | DISBURSEMENTS | CASH BALANCE | |
| Page one totals | 28,986,896.94 | 1,094,321.35 | | 27,853,739.19 | |
| Page two totals | 685,232.39 | 39,731.86 | | 648,456.67 | |
| Page three totals | 7,901,336.64 | 59,437.75 | • | 7,895,871.43 | |
| Page four totals | 2,872,396.90 | 209,680.69 | · | 3,036,193.60 | |
| Page Five totals | 200,671.01 | 152,118.50 | • | 204,567.55 | |
| Page Six totals | 437,136.77 | 216,216.30 | | 535,198.76 | |
| Grand total of all pages | 41,083,670.65 | 1,771,506.45 | -2,681,149.90 | 40,174,027.20 | |

Investment Report for August 2024

| General Fund | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
|--|----------------------------------|-------------------|---------------|------------------|--------------------------------------|
| Simmons Bank | | | | | |
| Dated 9/10/2019 Money Market Acct #1335 | 040 054 070 00 | #CO 700 00 | 60.00 | #0.00 | \$40.044.707.0C |
| | \$13,254,079.33 | | | \$0.00 | |
| | \$13,254,079.33 | \$60,708.03 | \$0.00 | \$0.00 | \$13,314,787.36 |
| | | | | | Total for Fund |
| Road & Bridge Pct #1 | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
| Simmons Bank | | | | | |
| Dated 9/10/2019 | | | | | |
| Money Market Acct #1394 | \$730,602.65 | | | \$0.00 | |
| | \$730,602.65 | \$3,346.39 | \$0.00 | \$0.00 | • |
| | | | | | Total for Fund |
| Road & Bridge Pct #2 | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
| Simmons Bank | | Dopooli iiii | 174.10107 1.1 | Transist Sat | |
| Dated 9/10/2019 | • | • | | | |
| Money Market Acct #1408 | \$1,145,203.13 | | | \$0.00 | \$1,150,448.53 |
| | \$1,145,203.13 | \$5,245.40 | \$0.00 | \$0.00 | \$1,150,448.53 Total for Fund |
| | | <u> </u> | | | <u> </u> |
| Road & Bridge Pct #3 | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
| Simmons Bank | | | | | |
| Dated 9/10/2019 Money Market Acct #1416 | \$942.240.52 | \$2 057 74 | \$0.00 | \$0.00 | \$946 000 27 |
| | \$842,240.53 \$842,240.53 | | | \$0.00 \$0.00 | |
| | φ042,240.33 | φο,ου <i>τ.14</i> | φυ.υυ | φυ.υυ | Total for Fund |
| | <u> </u> | I | | | |
| Road & Bridge Pct #4 | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
| Simmons Bank | | | | | |
| | | I | |] | l |
| Dated 9/10/2019 | | l | | . | |
| | \$1,030,044.36 | | | | |
| Dated 9/10/2019 Money Market Acct #1424 | \$1,030,044.36 \$1,030,044.36 | | | \$0.00 \$0.00 | |

| Hotel Tax Fund | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
|-------------------------|-------------------|-------------|-------------|--------------|----------------|
| Simmons Bank | | | | | |
| Dated 9/10/2019 | | | | | |
| Money Market Acct #1343 | \$23,411.13 | \$564.82 | \$0.00 | \$0.00 | \$23,975.95 |
| | \$23,411.13 | \$564.82 | \$0.00 | \$0.00 | \$23,975.95 |

Total for Fund

| Sheriff Forfeiture Fund | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
|---------------------------------|-------------------|-------------|-------------|--------------|----------------|
| Simmons Bank Dated 9/10/2019 | | | | | |
| Money Market Acct #1432 | \$39,105.93 | \$179.12 | \$0.00 | \$0.00 | \$39,285.05 |
| | \$39,105.93 | \$179.12 | \$0.00 | \$0.00 | \$39,285.05 |

Total for Fund

| County Clerk Preservation Records | | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
|--------------------------------------|--------------|-------------|-------------|--------------|----------------|
| Simmons Bank | | | | | |
| Dated 9/10/2019 | | | | | |
| Money Market Acct #1300 | \$738,884.12 | \$3,384.33 | \$0.00 | \$0.00 | \$742,268.45 |
| | \$738.884.12 | \$3,384,33 | \$0.00 | \$0.00 | \$742,268.45 |

Total for Fund

| District Clerk Preservation | | | | | |
|-----------------------------|-------------------|-------------|-------------|--------------|----------------|
| Records | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
| Simmons Bank | | | | | |
| Dated 9/10/2019 | | | | | |
| Money Market Acct #1327 | \$73,316.18 | \$335.82 | \$0.00 | \$0.00 | \$73,652.00 |
| | \$73 316 18 | \$335.82 | \$0.00 | \$0.00 | \$73,652,00 |

Total for Fund

| Palo Pinto County | | | | | |
|-------------------------|-------------------|-------------|-------------|--------------|----------------|
| Preservation Records | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
| Simmons Bank | | | | | |
| Dated 9/10/2019 | | | | | |
| Money Market Acct #1378 | \$84,595.60 | \$387.47 | \$0.00 | \$0.00 | \$84,983.07 |
| | \$84 595 60 | \$387.47 | \$0.00 | \$0.00 | \$84 983 07 |

Total for Fund

| Law Library Fund | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
|---------------------------|----------------------|------------------|--------------|--------------|---------------------------------------|
| Simmons Bank | | | | | |
| Dated 9/10/2019 | | | ** | | 4400 000 000 |
| Money Market Acct #8812 | \$99,899.52 | | \$0.00 | \$0.00 | |
| | \$99,899.52 | \$457.57 | \$0.00 | \$0.00 | \$100,357.09 |
| | | | | | Total for Fund |
| Palo Pinto Courthouse | | | | | |
| Security Fee Fund | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
| Simmons Bank | | | | | |
| Dated 9/10/2019 | | | | | |
| Money Market Acct #1319 | \$8,813.72 | \$40.37 | | \$0.00 | |
| | \$8,813.72 | \$40.37 | \$0.00 | \$0.00 | \$8,854.09 |
| | | | | | Total for Fund |
| Technology Fund | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
| Simmons Bank | | | | | |
| Dated 9/10/2019 | | | | | |
| Money Market Acct #1440 | \$90,235.30 | | | \$0.00 | |
| | \$90,235.30 | \$413.31 | \$0.00 | \$0.00 | \$90,648.61 |
| | | | | | Total for Fund |
| Capital Projects (Dempse) | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
| Simmons Bank | | | | | |
| Dated 9/10/2019 | | | | | |
| Money Market Acct #1602 | \$370,914.26 | \$1,698.91 | \$0.00 | \$0.00 | |
| | \$370,914.26 | \$1,698.91 | \$0.00 | \$0.00 | \$372,613.17 |
| | | | | | Total for Fund |
| Capital Improvements | | 1 | I | I | <u> </u> |
| Fund | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
| Simmons Bank | Dogg Dataoo | Верозк-пк | Transier iii | Transici Cut | |
| Dated 9/10/2019 | | | | | |
| Money Market Acct #1297 | \$455,077.98 | \$2,084.40 | \$0.00 | \$0.00 | \$457,162.38 |
| | \$455,077.98 | | | | |
| | 4 100,07 1100 | 4 2,00 10 | 40.00 | 40.00 | Total for Fund |
| | • | | | | · · · · · · · · · · · · · · · · · · · |
| 29th Judicial District | | | | l | |
| CSCD | Beginning Balance | Deposit-Int | Transfer In | Transfer Out | Ending Balance |
| Simmons Bank | | 1 | | | |
| Dated 9/10/2019 | | | | | |
| Money Market Acct #1270 | \$218,779.11 | \$1,002.08 | \$0.00 | \$0.00 | \$219,781.19 |

\$1,002.08 \$1,002.08 \$0.00 \$0.00

\$0.00 \$0.00

\$218,779.11 \$218,779.11

\$19,293,626.55

Total for Fund

SIMMONS BANK 501 S. MAIN STREET PINE BLUFF, AR 71601 09/03/2024 Relationship Officer: Brandi Rhoades, 940-468-4859 Treasury Management Officer: Chris Stephens, 972-624-2906

Deposit Balance Collateral Verification Statement



PALO PINTO COUNTY PO BOX 75 PALO PINTO, TX 76484-0075

PALO PINTO COUNTY PZL2079

Deposit Balance Collateral Verification

09/03/2024 Page 1

| Security Descrip Security Descrip | | Rate | Maturity Date Issue Date | Original Face Current Face | Market Price Market Value | Haircut Required | CUSIP |
|--------------------------------------|----------------|----------|-----------------------------|-------------------------------|------------------------------|------------------|-----------|
| ledge collateral | As of 09/03/24 | 1 | | | | | |
| FHLMC UMBS | 15Y FIXED | | 08/01/2036 | 40,000,000.00 | 91.328026 | 100.0000 | 3133GEHF8 |
| 2.000 20360801 | | 2.000000 | 08/01/2021 | 27,910,652.80 | 25,490,248.25 | | |
| FHLMC UMBS | 30Y FIXED | | 06/01/2050 | 4,000,000.00 | 86.689227 | 100.0000 | 3133KJGF3 |
| 2.500 20500601 | | 2.500000 | 06/01/2020 | 2,152,142.56 | 1,865,675.75 | | |
| FNMA UMBS | INT 20 YEAR | | 03/01/2041 | 4,000,000.00 | 89.524955 | 100.0000 | 3140QHMH5 |
| 2.500 20410301 | | 2.500000 | 03/01/2021 | 2,891,889.20 | 2,588,962.50 | | |
| FNMA UMBS | INT 15 YEAR | | 04/01/2036 | 6,000,000.00 | 90.982744 | 100.0000 | 3140QKHS0 |
| 2.000 20360401 | | 2.000000 | 04/01/2021 | 4,008,186.36 | 3,646,757,93 | | |
| FNMA UMBS | INT 20 YEAR | | 07/01/2041 | 2,700,000.00 | 86.504434 | 100.0000 | 3140QLFL5 |
| 2.000 20410701 | | 2.000000 | 06/01/2021 | 2,105,956.56 | 1,821,745.80 | | |
| FNMA UMBS | INT 20 YEAR | | 07/01/2041 | 3,000,000.00 | 86.504434 | 100.0000 | 3140QLFL5 |
| 2.000 20410701 | | 2.000000 | 06/01/2021 | 2,339,951.73 | 2,024,162.00 | | |
| FNMA UMBS | INT 20 YEAR | | 07/01/2041 | 4,500,000.00 | 86.504434 | 100.0000 | 3140QLFL5 |
| 2.000 20410701 | | 2.000000 | 06/01/2021 | 3,509,927.60 | 3,036,243.00 | | |
| FNMA UMBS | INT 20 YEAR | | 07/01/2041 | 2,245,000.00 | 86.504434 | 100.0000 | 3140QLFL5 |
| 2.000 20410701 | | 2.000000 | 06/01/2021 | 1,751,063.88 | 1,514,747.90 | | |
| FNMA UMBS | INT 20 YEAR | | 07/01/2041 | 3,200,000.00 | 86.504434 | 100.0000 | 3140QLFL5 |
| 2.000 20410701 | | 2.000000 | 06/01/2021 | 2,495,948.51 | 2,159,106.13 | | |



PALO PINTO COUNTY PZL2079

Deposit Balance Collateral Verification

09/03/2024 Page 2

| Security Description Security Description | Ra | te Maturity Date Issue Date | Original Face Current Face | Market Price Market Value | Haircut Required | CUSIP |
|--|----------|--------------------------------|-------------------------------|------------------------------|------------------|---------------|
| Pledge collateral As of | 09/03/24 | | | | | |
| Totals | | Original Face/Par | 69,645,000.00 | | | |
| | | Current Face | 49,165,719.19 | 44,147,649.26 | Market Value | |
| Deposit Information | Cu | rrent Balance 08/30/202 | 24 41,9 | 964,743.04 | Minimum Coll. | 41,214,743.04 |
| | FE | DIC Insurance | | 750,000.00 | Variance | 107.12% |
| | | Net Deposit | 41.2 | 214.743.04 | | |



We, the undersigned County Judge and Commissioners in and for Palo Pinto County, Texas, hereby certify that we have this date made an examination of and compared the County Treasurer's Monthly Report for **August 2024** filed with us on the 25th day of November 2024, and have found the same to be correct and in due order and that the total of all funds held by the County Treasurer, as well as other assets in her hands is the sum of \$40,174,027.20.

| WITNESS OUR HANDS, officially, | this 25th day of November 2024. |
|---|---|
| | 1 7 |
| - | COUNTY JUDGE |
| | Riller |
| - | COMMISSIONER PRECINCT NO. 1 |
| - | COMMISSIONER PRECINCT NO. 2 |
| | a grand |
| - | COMMISSIONER PRECINCT NO. 3 |
| | (Mt) |
| - | COMMISSIONER PRECINCT NO. 4 |
| | |
| | EFORE ME, County Judge and County unty, each respectively, on this 25 day of |
| | ity, on this day personally appeared Deanna into County, says that the within and foregoing |
| report is true and correct. | COUNTY TREASURER |
| FILED FOR RECORD THIS 25th day of Normber 202 | ay of November 2024 and recorded 24. |
| - | COUNTY CLERK |
| | |